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| **Note:-** | | 1. **The marks awarded must be printed FROM COMPUTER in black color.** 2. **THE MARKS SHOULD NOT BE AWARDED IN FRACTION.** | | | | | | | | | | | | | ***FOR***  ***INTERNAL & EXTERNAL EXAMINER*** | | | | | |
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|  | | | | **MEHRAN UNIVERSITY OF ENGINEERING AND TECHNOLOGY, JAMSHORO** | | | | | | | | | | | | | | | |  |
| (EXAMINATIONS DEPARTMENT) | | | | | | | | | | | | | | | |
|  | | | | | | | | **AWARD LIST OF PRACTICAL** | | | | | | | | |  | | | |
| **DEPARTMENT / INSTITUTE** | | | | | | | | | |  | | | | | | | | | | |
| **PROGRAM** | | | | | |  | | | | | | | | | | | | | | |
| **Term** |  | | | | **Year** | |  | **Batch** | | |  | **Reg/Suppl.** | |  | | **Date of Conduct** | | |  | |
| **Subject:** | | |  | | | | | | | | | | | | | | | | | |
| **Name of Internal Examiner** | | | | | | | | |  | | | | **Name of External Examiner** | | | | |  | | |

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| **SR.#** | **ID.NO.** | **Conduct of Practical/ Design**  **Presentation out of** | | | **Viva Voce/ Jury**  **out of** | | | **Total Marks in Figure out of** | | | **Total Marks in**  **Words** |
|  |  | **Marks\*\*** |  |  | **Marks\*\*** |  |  | **Marks\*\*** |
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**Date \_\_\_\_\_\_\_\_\_\_\_\_\_ signature of internal examiner signature of external examiner**

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| **NOTE:** | **1)** | **Over writing/ correction, if any, must be signed by the both examiners.** |
| **2)** | **The use of any kind of fluid erasure is not permissible.** |
| **3)** | **Please use over leaf regarding details for breakup of marks and the examiners are required to enter the maximum marks in the column / space provided above.** |

**DISTRIBUTION OF MARKS FOR PRACTICAL EXAMINATION**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Notification No.AC-I(A&G)/-409 Amended by the Academic Council vide resolution No.58.1(g) dated 28-01-2004 approved by the syndicate vide resolution No.9/02/ dated 07-02-2004.**

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| **Sr.**  **No.** | **Total Marks of subject** | **Sessional Marks** | | **Term Examinations** | |
| **Attendance** | **Evaluation of Lab**  **Work/studio work** | **Conduct of Practical / Objective test/ Design presentation** | **Viva-Voce/ Jury** |
| **1** | **50** | **05** | **15** | **15** | **15** |
| **2** | **100** | **10** | **30** | **30** | **30** |
| **3** | **150** | **15** | **45** | **45** | **45** |
| **4** | **200** | **20** | **60** | **60** | **60** |