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|  | | **MEHRAN UNIVERSITY OF ENGINEERING AND TECHNOLOGY, JAMSHORO** | | | | | | | | | | | | | |  | |
| *(****FOR DIRECTOR / CHAIRMAN****)* | | | | | | | | | | | | | |
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| **DEPARTMENT / INSTITUTE** | | | | | |  | | | | | | | | | | | |
| **PROGRAM** | | |  | | | | | | | | | | | | | | |
| **Title of Thesis / Project** | | | | | | |  | | | | | | | | | | |
| **NAME OF SUPERVISOR** | | | | |  | | | | | Date of Conduct of Exam. | | | |  | | |
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| **S.#** | **ID NUMBER** | | | **NAME OF STUDENT** | | | | | **Project / thesis evaluation & viva-voce** | | | | | | | |
| **MAXIMUM MARKS** | | | |  | | | |
| **50** | |  | |
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| **Total Marks in Figure** | | | **Total Marks in Words** | | | | |
| **1.** |  | | |  | | | | |  | | |  | | | | |
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**Signature of Director/ Chairman**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_**

Note:- (i) Overwriting/ Correction, if any, must be Signed by the concerned Examiner

(ii) The use of any sort of Fluid Erasure is not Permissible.

(iii) In case of Director / Chairman being Internal Examiner the External will also award marks separately in the   
 award list specified for the use of Director/ Chairman