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| **Note:-** | | 1. **The marks awarded must be printed FROM COMPUTER in black color.** 2. **THE MARKS SHOULD NOT BE AWARDED IN FRACTION.** | | | | | | | | | | | | | | | | ***Special Examination 2022*** | | | | | |
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|  | | | | | **MEHRAN UNIVERSITY OF ENGINEERING AND TECHNOLOGY, JAMSHORO** | | | | | | | | | | | | | | | | |  | |
| (EXAMINATIONS DEPARTMENT) | | | | | | | | | | | | | | | | |
| **AWARD LIST OF THEORY** | | | | | | | | | | | | | | | | | | | | | | | |
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| **PROGRAM** | | | | | | |  | | | | | | | | | | | | | | | | |
| **Term** |  | | | | | **Year** | |  | | | **Batch** | |  | **Special Exam.** | |  | | | **Date of Conduct** |  | | | |
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| **NAME OF EXAMINER** | | | | | | | | | |  | | | | | | | | | | | | | |
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| **S#** | | | | **ID Number** | | | | | **Attendance (10%)** | | | | **Class Test/Assignment/**  **Project/**  **Presentation Marks (10%)** | | **Mid Exam (20%)** | | **Final Exam (60%)** | | | | **Total** | |
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**SIGNATURE OF CHAIRMAN/DIRECTOR SIGNATURE OF EXAMINER**

**IMPORTANT**

The Award List Must be sent In Triplicate, Over Writing/Correction (If Any), Must Be Signed By The Examiner. The Use of Any Kind of Fluid, Eraser Is Not Permissible.

**DATED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**