

## MEHRAN UNIVERSITY OF ENGINEERING & TECHNOLOGY, JAMSHORO



## (EXAMINATIONS DEPARTMENT) APPLICATION for ISSUANCE OF

## **CGPA CERTIFICATE**

| Please Tick (✓) following □ ORDINA  |                    | ☐ URGENT          |                | ☐ DUPLICATE  |                 |  |
|---|--------------------|-------------------|----------------|--------------|-----------------|--|
| ☐ MUET ☐ SZAB   |                    | □ CEAD            | ☐ HIAST        | ☐ GCT        | ☐ HCST          |  |
| Note: Fill as per Enrollment Card.  | In case of any mis | take, separate fe | ee will be cha | rged for cor | rection.        |  |
| Inward No   |                    | Dated:            |                |              |                 |  |
| ID No:  |                    | Enrollment No:    |                |              |                 |  |
| Name (in capital letters):  |                    |                   |                |              |                 |  |
| Father's Name:  |                    | Surname:          |                |              |                 |  |
| Email:  |                    | Contact No        |                |              |                 |  |
| Bank Challan No:  | Dated_             | _ Dated Amount    |                |              |                 |  |
| ORIGNAL/  |                    |                   |                |              |                 |  |
| DEGREE PROGRAMS   | OR                 | ORDINARY          |                | URGENT       |                 |  |
|   | FEES               | DAYS              | FEES           |              | DAYS            |  |
| Ph.D./MASTERS/BACHELOR/B.TECH/E   | BSIT 810           | 10                | 1260           |              | 05              |  |
| PARTICULAR DOCUMENTS REQUIRED.  > ORIGNAL BANK CHALLAN.  > PHOTO COPY OF PASS CERTIFICATE  > PHOTO COPY OF TRANSCRIPT.  > PHOTO COPY OF ENROLLMENT CAR  > PHOTO COPY OF CNIC. | i.                 |                   |                |              |                 |  |
|   |                    |                   |                | SIGNATURE O  | F THE CANDIDATE |  |
| NOTE: - PLEASE NOTE THAT OLI OLD RECORD VERIFICAT OFFICE USE ONLY   |                    | T BE ENTERTAIN    | IED IN CATEG   |              |                 |  |
| PREPARED BY:  |                    | CHECKED BY:       |                |              |                 |  |